PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting B. Pharm for 100 admns.

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

To be filled up by P.C.I.

Inspection No. :

FILE No. :

To be filled up by inspectors

Date of Inspection:

NAME OF THE INSPECTORS: 1.

2.

| A – I .1 | |
|--|---|
| Name of the Institution: | MET's Institute of Pharmacy |
| Complete Postal address: | Bhujbal Knowledge City, Adgaon, Nashik |
| | 422003. |
| STD code | 0253 |
| Telephone No. | 2303515 |
| Fax No. | 2303203 |
| E-mail | principal_iop@bkc.met.edu |
| Year of starting of the course | 2006 |
| Status of the course conducting body: Government / | |
| University / Autonomous / Aided / Private (Enclose | Trust |
| copy of Registration documents of | |
| Society/Trust) | |
| A – I .2 | |
| Name, address of the Society/Trust/ Management | Mumbai Educational Trust |
| (attach documentary evidence) | MET Complex, Bandra Reclamation, Bandra |
| STD Code: | (W), Mumbai |
| Telephone No: | 022 26440096 |
| Fax No: | 26440155 |
| E-mail | iop@bkc.met.edu |
| Web Site: | www.metbhujbalknowledgecity.ac.in |
| A – I .3 | |
| Name, Designation and Address of | Dr. Sanjay J. Kshirsagar |
| person to be contacted by phone | MET's Institute of Pharmacy, Bhujbal |
| | Knowledge City, Nashik |
| STD Code | 0253 |
| Telephone No Office | 2303515 |
| Residence | |
| Mobile No. | 09370245235 2303203 |
| Fax No | |
| E-Mail | sanjayjk@rediffmail.com |
| A – I. 4 Norma and Address of the Used of the Institution | |
| Name and Address of the Head of the Institution | Dr. Sanjay Jayprakash Kshirsagar |
| | MET's Institute of Pharmacy Bhujbal Knowledge |
| | City, Adgaon, Nashik |
| A – I. 4 a) Whether the Jan Aushadhi Medical Store has been | |
| opened by your institution | Application forwarded |
| opened by your institution | ** |

PART – I A - GENERAL INFORMATION

A –I . 5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. Details of Affiliation Fee Paid

| Name of the Course | Affiliation Fee paid up to | Receipt No | Dated | Remarks of the Inspectors |
|--------------------|-------------------------------|------------|---------------------|------------------------------|
| B. Pharm | 2017-18 | | DD No. 266226 | |
| | | | Date: 12/06/2017 | |
| | | | Bank of Maharashtra | |

b. APPROVAL STATUS:

| Name of the Course | Approved up to | Intake Approved and Admitted | PCI | STATE GOVERNMENT | UNIVERSITY | Remarks of the Inspectors |
|--------------------------|-------------------|--|---|---------------------|---------------------------------|---------------------------------|
| B. Pharm | 2021-22 | Approval Letter No and Date | Minutes of 02.279th Executive Committee meeting, Item No.344 | | CA/1681 Dated: 23/04/2015 | |
| | | Approved Intake Actually Admitted | 60 59 | | 60 59 | |

c. STATUS OF APPLICATION

| | COURSES INSPECTED FOR | | | | | | |
|-----------|---|-----|-----------------------|-------------------|--|--|--|
| Faculty / | Faculty / Extension of Approval Increase in Intake of Seats Remarks | | | | | | |
| Subject | | | Current Intake | Proposed increase | | | |
| | in Intake | | | | | | |
| B. Pharm | No | Yes | 60 | 100 | | | |

Note: Enclose relevant documents

A –I. 6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? If Yes, Give Details

| A | <u>– I. 6 a</u> | Yes | \checkmark | No | |
|---|-------------------------|-----|-----------------|-----------------|--|
| | | | Status of the P | harmacy Course: | |
| | Independent Building | | \checkmark | | |
| | Wing of another college | | | | |
| | Separate Campus | | | | |
| | Multi Institutional Cam | pus | | | |

Examining Authority:Savitribai Phule Pune University, Ganeshkhind, Pune, 411007 (Maharashtra)with complete postal addressTelephone No. 020-25601233telephone no. and STd CodeSavitribai Phule Pune University, Ganeshkhind, Pune, 411007 (Maharashtra)

B - DETAILS OF THE INSTITUTION

| B –I .1 | 3 –I .1 | | Dr. Sanjay Jayprakash. Kshirsaga | ſ | |
|------------------------------|----------|--------|---|-------------------|------------------------------|
| Name of the Principal | | | | | |
| | Qualific | ation* | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
| Qualification/ Experience | M. Pharm | Yes | 15 years, out of which 5 years as Prof. / HOD | 16 years | |
| | PhD | Yes | 10 years, out of which at least 05 years as Asst. Prof | | |

* Documentary evidence should be provided

B –I .2

For institution seeking continuation of affiliation- Not applicable

| Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/ Not Complied | Intake reduced/Stopped in the last 03 years* |
|----------|----------------------------|--|---------------------------|--|
| B. Pharm | | The Institute received ap | pproval up to 2021-2 | 2 |

* Enclose Documents

B –I .3

| Status of Governing Council: | Trust |
|---|----------|
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B –I .4

Pay Scales:

| Staff | Scale of pay | | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|---------------------------|------------------------|-----|-----|----------|--------------------|---------------------------------|
| Teaching Staff | AICTE /UGC/State Govt. | Yes | Yes | Yes | Yes | |
| Non- Teaching Staff | State Government | Yes | Yes | Yes | Yes | |

B –I .5

B. Pharm Course: Admission Statement for the Past Three Years

| ACADEMIC YEAR | Year 2017-18 | Year 2016-17 | Year 2015-16 |
|-------------------|--------------|--------------|--------------|
| Sanctioned | 60 | 60 | 60 |
| No. of Admissions | 60 | 59 | 60 |
| Unfilled Seats | 00 | 00 | 00 |
| No. of Excess | Nil | Nil | Nil |
| Admissions | | | |

B –I .6

Academic information: Percentage of UG results for the past three years based on University Calendar

| ACADEMIC YEAR | Year 2017-18 | Year 2016-17 | Year 2015-16 |
|----------------------|--------------|--------------|--------------|
| 1 st year | NA | 91.52 | 98 |
| 2 nd year | NA | 93.93 | 90 |
| 3 rd year | NA | 97.11 | 98 |
| Final year | NA | 91.81 | 94 |
| Pass % (Final Year) | NA | 91.81 | 94 |

$\mathbf{B} - \mathbf{I}\mathbf{I}$

Co – Curricular Activities / Sports Activities

| Whether college has NSS Unit (Yes/No)? If no give reasons | Yes |
|---|--|
| NSS Programme Officer's Name | Dr. Pavan Bhausaheb Udavant |
| Programme conducted (mention details) | Villeges named Kone, Nogosali, Gaulane Dist. Nashik are adopted for overall socio economic development |
| Whether students participating in University level cultural activities / Co- curricular/sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Shared |

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C .1 Resources and funding agencies (give complete list): Not applicable

C.2 Please provide following Information

| | Receipts | | | Expenditur | ·e | Remarks |
|------------|--------------------------------------|----------------|---------------------|--------------------------------|----------------|----------------------|
| Sl. No. | Particulars | Amount | Sl. No. | Particulars | Amount | of the Inspectors |
| 1. | Grants a. Government b. Others | | CAPITAL EXPENDITURE | | | |
| 2. | Tuition Fee | 2,01,28,683.00 | 1. | Building | 67,051.00 | |
| 3. | Library Fee | | 2. | Equipment | 1,65,817.00 | |
| 4. | Sports Fee | | 3. | Others | 27,53,178.00 | |
| 5. | Union Fee | | REVENUE EXPENDIUTRE | | | |
| 6. | Others | 10,44,084.00 | 1 | Salary | 1,49,76,193.00 | |
| | | | 2. | MAINTENANCE EXPENDITURE | | |
| | | | | i College | 6,55,841.00 | |
| | | | | ii Others | | |
| | | | 3. | University Fee (If any) | | |
| | | | 4. | Apex Bodies Fee | 2,47,500.00 | |
| | | | 5. | Government Fee | | |
| | | | 6. | Deposit held by the College | | |
| | 1 | 2,11,72,767.00 | 7. | Others | | |
| | Total | | 8. | Misc. Expenditure | | |
| | | | | Total | 2,68,08,216.00 | |

Note: Enclose relevant documents

| PART- II PHYSICAL INFRASTRUCTU | JRE |
|---|--------------------------|
| 1. a. Availability of Land (B. Pharm courses) : | Available |
| a) 2.5 acres District HQ/Corporation/Municipality limit | 2.5 acres |
| b) 0.5 acre for City / Metros | |
| b. Building : | Own |
| c. Land Details to be in name of Trust and Society | Yes |
| Records to be enclosed | |
| Sale deed : Col | llector's Order Enclosed |
| d. Building [†] : | |
| i) Approved Building plan, to be enclosed : | Enclosed |
| e. Total Built Area of the college building in Sq. mts : Built up A | 4929.01 |
| Amenities and Circulation Are | ea 1785 |

2. Class rooms:

Total Number of Class rooms provided at the end of 4 Year Course

| Class | Required Nos | Available Nos | Required Area * for each class room | Available Area in Sq.mts | Remarks of the Inspectors |
|----------|-----------------|------------------|--|-----------------------------|---------------------------------|
| B. Pharm | 06 | 06 | 6 of 90 Sq. mts Or 4 of 150 sq.mts. with Public address System. | 574.15 | |

(*To accommodate 100 students).

3. Laboratory requirement at the end of 4 Years

| Sl. | Infrastructure for | Requirement as per Norms | Available | Remarks/ |
|-----|--|---|---|------------|
| No. | | | No. & Area in Sq mts | Deficiency |
| 1 | Laboratory Area for B. Pharm Course (12 Labs) | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 11 (940.49) | |
| 2 | Pharmaceutics Pharmaceutical Chemistry Pharmaceutical Analysis Pharmacology Pharmacognosy Pharmaceutical Biotechnology (Including Aseptic Room) Total no. Laboratories for B. Pharm course | 03 Laboratories 02 Laboratories 01 Laboratory 02 Laboratories 01 Laboratories 01 Laboratory 10 Laboratories * | 02 (180.30) 03 (283.88) 01 (76.30) 02 (175.30) 01 (99.00) 01 Aseptic room (14.41) | |
| 3 | Preparation Room for each lab (One room can be shared by two labs, if it is | 10 sq mts (minimum) | 01 per lab (10) | |
| 4 | Area of the Machine Room | 80-100 Sq.mts | 01 (75.30) | |
| 5 | Central Instrumentation Room | 80 Sq.mts with A/C | 01(36) | |
| 6 | Store Room – I | 1 (Area 100 Sq mts) | 01 (37) | |
| 7 | Store Room – II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 01 (35) | |

*Number of laboratories required for entire course of 4 years.

[†] The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.
- 3. The work benches should be smooth and easily cleanable preferably made of non-absorbent material.
- 4. The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.
- 5. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| Sl.No. | Name of infrastructure | Requirement as per Norms | Requirement as per | Available | | Remarks/ Deficiency |
|--------|----------------------------|-----------------------------|-----------------------|-----------|--------------------|------------------------|
| | | in number | Norms, in area | No. | Area in Sq .mts | |
| 1 | Principal's Chamber | 01 | 30 Sq .mts | 01 | 31 | |
| 2 | Office – I - Establishment | | | | | |
| 3 | Office – II - Academics | 01 | 60 Sq. mts | 01 | 153 | |
| 4 | Confidential Room | | | | | |

5. Staff Facilities:

| Sl. No. | Name of infrastructure | Requirement as per Norms | Requirement as per | Available | | Remarks/ Deficiency |
|---------|-------------------------|-----------------------------|-----------------------|-----------|---------|------------------------|
| | | in number | Norms, in | No. | Area in | |
| | | | area | | Sq mts | |
| 1 | HODs for B.Pharm Course | Minimum 4 | 20 Sq mts x 4 | 04 | 40 | |
| 2 | Faculty Rooms for | | 10 Sq mts x n | 01 | 103 | |
| | B.Pharm course | | (n=No of | | | |
| | | | teachers) | | | |

6. Museum, Library, Animal House and other Facilities

| Sl. No. | Name of infrastructure | Requireme nt as per | Requirement as per Norms, in area | Available | | Remarks/ Deficiency |
|---------|---|------------------------|--|-----------|----------------------------------|------------------------|
| | | Norms in number | | No. | Area in Sq. mts | |
| 1 | Animal House | 01 | 80 Sq mts | 01 | 77 | |
| 2 | Library | 01 | 150 Sq mts | 01 | 180 | |
| 3 | Museum | 01 | 50 Sq mts (May be attached to the Pharmacognosy lab) | 01 | 50 | |
| 4 | Auditorium / Multi Purpose Hall (Desirable) | 01 | 250 – 300 seating capacity | 01 | 250 seating capacity | |
| 5 | Seminar Hall | 01 | | 01 | 176 | |
| 6 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 01 | 300 plants of 57 varieties | |

7. Student Facilities:

| Sl. | Name of infrastructure | Requirement | Requirement | Ava | ailable | Remarks/ |
|-----|--|---------------------------|---|-----|--------------------|------------|
| No. | | as per Norms in number | as per Norms, in area | No. | Area in Sq .mts | Deficiency |
| 1 | Girl's Common Room (Essential) | 01 | 60 Sq. mts | 01 | 76 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 01 | 80 | |
| 3 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 03 | 63.88 | |
| 4 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 03 | 62.50 | |
| 5 | Drinking Water facility – Water Cooler (Essential). | 01 | | 03 | Available | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq .mts / Room Single occupancy | 01 | 2181 | |
| 7 | Girl's Hostel (Desirable) | 01 | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 01 | 3032 | |
| 8 | Power Backup Provision (Desirable) | 01 | | 01 | Available | |

8. Computer and other Facilities:

| Name | Required | Av | Remarks of | |
|-------------------------------------|-------------------------------------|----|--------------------|---------------------|
| | | | Area in Sq. mts | – the Inspectors |
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 01 | 75 | |
| Computer (Latest Configuration) | 1 system for every 10 students | 56 | | |
| Printers | 1 printer for every 10 computers | 05 | | |
| Multi Media Projector | 01 | 04 | | |
| Generator (5KVA) | 01 | 01 | | |

9. Amenities (Desirable)

| Name | Requirement as | A | Available | | Remarks/ |
|-------------------------------------|-----------------|-----|-------------|-----------|------------|
| | per Norms in | No. | Area in Sq. | Available | Deficiency |
| | area | | mts | | |
| Principal quarters | 80 Sq. mts | 01 | 156 | | |
| Staff quarters | 16 x 80 Sq. mts | 10 | 3032 | | |
| Canteen | 100 Sq. mts | 01 | 1225 | | |
| Parking Area for staff and students | | 04 | 165 | | |
| Bank Extension Counter | | 01 | 20 | | |
| Co-operative Stores | | 01 | 30 | | |
| Guest House | 80 Sq. mts | 16 | 512 | | |
| Transport Facilities for students | | А | vailable | | |
| Medical Facility (First Aid) | | 01 | 11 | | |

10. A. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| No. | | | ivininiani volunies (110) | mes (No) Available Title Numbers | | Remarks | | |
|-----|--|-------------|---|----------------------------------|----------------------|----------------------|--|--|
| | | (No) | | | | of the Inspectors | | |
| 1 | Number of books | 150 | 2000 adequate coverage of a large number of standard text | 953 | 5563 | | | |
| | | | books and titles in all disciplines of pharmacy | | | | | |
| 2 | Annual addition of books | | 150 to 200 books per year | 50 | 500 | | | |
| 3 | Periodicals Hard copies / online | | 10 National | 21 Nation | al Journals | | | |
| | - | | 05 International periodicals | - | Journals package) | | | |
| 4 | CDS | | Adequate Nos | 5 | 56 | | | |
| 5 | Internet Browsing Facility | | Yes/No (Minimum ten computers) | | Yes omputers) | | | |
| 6 | Reprographic Facilities: Photo Copier Fax Scanner | | 01 01 01 | (|)2)1)1 | | | |
| 7 | Library Automation and G | Computerize | ed System: Availal | ole | | | | |
| 8 | Library Timings: | | 8.00 am to 4.00 pm | | | | | |

10. B. Library Staff:

| | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|---|---------------------|---------------|----------|-----------|------------------------------|
| 1 | Librarian | M. Lib | 1 | 1 | |
| 2 | Assistant Librarian | D. Lib | 1 | 1 | |
| 3 | Library Attenders | 10 +2 / PUC | 2 | 1 | |

PART III ACADEMIC REQUIREMENTS

Course Curriculum:

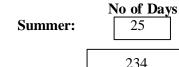
1. Student Staff Ratio: Theory: 60:1 Practicals: 20:1 Remarks of the Inspectors

(Required ratio --- Theory \rightarrow 60:1 and Practicals \rightarrow 20:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

2. Scheme of B. Pharm Course:

3. Date of Commencement of session / sessions:

4. Vacation:



- 5. Total No. of working days:
- 6. Time Table: Time Table for B. Pharm course Enclosed: Yes

7. Whether the prescribed numbers of classes are being conducted as per university norms I B. Pharm:

| Subject | No of Theory Classes | | | Practica | ls | Remarks of the Inspectors |
|---|-------------------------|----------------------------------|---------------------------|--------------------------|--|---------------------------------|
| | Prescribed No of Hrs | No of Hours Conducted 3 | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per | |
| 1 | 2 | | 4 | 5 | class | |
| Pharmaceutics I | 45 | 44 | 45 | 45 | 15 | |
| Modern Disp. Practices | 45 | 34 | 45 | 39 | 13 | |
| Pharm Inorg Chem | 45 | 39 | 45 | 36 | 12 | |
| Pharm Org Chem I | 45 | 46 | 45 | 33 | 11 | |
| Human Anatomy & Physiology I | 45 | 39 | 45 | 42 | 14 | |
| Communication & Soft skill Devpt. | 45 | 40 | | | | |
| Pharmaceutics II | 45 | 39 | | | | |
| Dosage Form Design | 45 | 37 | 45 | 39 | 13 | |
| Pharm Analysis I | 45 | 38 | 45 | 36 | 12 | |
| Pharma Org Chem II | 45 | 45 | 45 | 42 | 14 | |
| Human Anatomy and Physiology II | 45 | 35 | 45 | 42 | 14 | |
| Pharmacognosy | 45 | 38 | 45 | 30 | 10 | |

II B. Pharm

Signature of the Head of the Institution

Semester

Commencement

19/06/17

Completion

No of Days

15

04/05/18

Winter:

| Subject | No of Theory Classes | | | Remarks of the Inspectors | | |
|------------------------------|-------------------------|----------------------------------|---------------------------|---------------------------------|--|--|
| | Prescribed No of Hrs | No of Hours Conducted 3 | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per | |
| 1 | 2 | | 4 | 5 | class | |
| Physical Pharmaceutics I | 45 | 46 | 45 | 42 | 14 | |
| Pharma Micro | 45 | 45 | 45 | 51 | 17 | |
| Pharm Biochem | 45 | 48 | 45 | 45 | 15 | |
| Pharm Org Chem III | 45 | 37 | 45 | 45 | 15 | |
| Pharmacology I | 45 | 42 | | | | |
| Pharmacog & Phytochem I | 45 | 35 | 45 | 39 | 13 | |
| Physical Pharmaceutics II | 45 | 41 | 45 | 39 | 13 | |
| Pharma Analysis II | 45 | 45 | 45 | 45 | 15 | |
| Pharm Org Chem IV | 45 | 41 | 45 | 45 | 15 | |
| Patho & Clin. Biochem | 45 | 42 | 45 | 39 | 13 | |
| Pharmacog & Phytochem II | 45 | 42 | 45 | 30 | 10 | |
| Pharma Engg. | 45 | 28 | | | | |

III B. Pharm:

| Subject | No of Theory Classes | | Remarks of the Inspectors | | | |
|---------------------------------------|----------------------------|----------------------------------|---------------------------------|--------------------------|--|--|
| | Prescribed No of Hrs | No of Hours Conducted 3 | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per | |
| 1 | 2 | | 4 | 5 | class | |
| Industrial Pharmacy I | 45 | 44 | 45 | 42 | 14 | |
| Pharma Analysis III | 45 | 44 | 45 | 45 | 15 | |
| Medicinal Chem I | 45 | 47 | 45 | 45 | 15 | |
| Analy. Pharmcog. and Extra Tech | 45 | 38 | 45 | 39 | 13 | |
| Pharmacology II | 45 | 39 | 45 | 42 | 14 | |
| Pharm Busi. Mgt | 45 | 46 | | | | |
| Active Pharma Ingr. Tech | 45 | 31 | | | | |
| Industrial Pharmacy II | 45 | 38 | 45 | 45 | 15 | |
| Pharma Analysis IV | 45 | 45 | 45 | 42 | 14 | |
| Medicinal Chem II | 45 | 45 | 45 | 45 | 15 | |
| Natural Product Chem | 45 | 40 | 45 | 36 | 12 | |
| Pharmacology III | 45 | 43 | 45 | 36 | 12 | |
| Biorg. Chem & Drug Design | 45 | 37 | | | | |
| Pharm Biotech | 45 | 40 | | | | |

IV B. Pharm:

| Subject | No of Theory Classes | | Remarks of the Inspectors | | | |
|------------------------------------|----------------------------|----------------------------------|---------------------------------|--------------------------|--|--|
| | Prescribed No of Hrs | No of Hours Conducted 3 | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per | |
| 1 | 2 | | 4 | 5 | class | |
| Sterile Products | 45 | 42 | 45 | 39 | 13 | |
| Pharma Analysis IV | 45 | 36 | 45 | 42 | 14 | |
| Medicinal Chem III | 45 | 45 | 45 | 42 | 14 | |
| Natural Drug Technology | 45 | 47 | 45 | 45 | 15 | |
| Pharmacology IV | 45 | 43 | 45 | 48 | 16 | |
| Pharm Juris. | 45 | 41 | | | | |
| Biopharm & Pharmacokinetic s | 45 | 40 | | | | |
| Adv. Drug Delivery system | 45 | 41 | 45 | 36 | 12 | |
| Cosmetic Science | 45 | 35 | 45 | 48 | 16 | |
| Medicinal Chem IV | 45 | 40 | 45 | 39 | 13 | |
| Natural Products Commerce | 45 | 33 | | | | |
| Pharmacology V | 45 | 45 | 45 | 45 | 15 | |
| Quality Assurance techniques | 45 | 38 | | | | |
| Pharma Analysis V | 45 | 33 | 45 | 36 | 12 | |

8. Whether Tutorials are being conducted (if any, as per university norms)

9. Number of Guest Lectures / Seminars / Work shops / Symposia / Presentations conducted during last Three years. A.

Year 2017-18 Year 2015-16 Name of the Event Year 2016-17 Guest Lectures 06 33 60 Seminars 01 (Planned) 01 01 Workshops 01(Planned) 01 02 Symposia 01 (Planned) 01 01

B. Papers Presented / Published during last three years

| | Yea | ar 2017-18 | Yea | nr 2016-17 | Year 2015-16 | |
|-----------|----------|---------------|----------|---------------|--------------|---------------|
| | National | International | National | International | National | International |
| Published | 1 | 1 | 5 | 30 | 8 | 21 |
| Presented | 0 | 0 | 12 | 0 | 7 | 0 |

10. Whether Internal Assessments are conducted periodically as per university norms Yes

| Class | | I Sessional Dates DD/MM/YY | | | | III Sessional Dates DD/MM/YY | | Remarks of the Inspectors |
|--------------|-------------|-------------------------------|-------------|------------|----------|---------------------------------|--|------------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Practicals | | |
| I B. Pharm | From | From | From | | From | From | | |
| II B. Pharm | 26/09/16 to | 07/11/16 to | 04/11/16 to | | 23/03/17 | 13/03/17 to | | |
| III B. Pharm | 04/10/16 | 11/11/16 | 09/11/16 | | | 20/03/17 | | |
| IV B. Pharm | | | | | 31/03/17 | | | |

11. Whether Evaluation of the internal assessments is Fair Yes

| Class | scored n | andidates hore than 1% | No. of Car scored be 60 - 80 | etween | No. of Ca scored b 50 - 0 | etween | Cano | o. of lidates han 50% | Remarks of the Inspectors |
|-------------|----------|------------------------------|------------------------------------|--------|---------------------------------|--------|------|-----------------------------|---------------------------------|
| | Th | Pr | Th | Pr | Th | Pr | Th | Pr | |
| I B.Pharm | 0 | 6 | 22 | 52 | 26 | 0 | 8 | 0 | |
| II B.Pharm | 0 | 0 | 37 | 61 | 23 | 4 | 6 | 0 | |
| III B.Pharm | 0 | 2 | 16 | 58 | 41 | 1 | 4 | 0 | |
| IV B.Pharm | 0 | 4 | 24 | 63 | 34 | 2 | 11 | 0 | |

Yes

12. Work load of Faculty members for B. Pharm

| Sl. | Name of the | Subjects | B. P | harm | Total work | Specific Remarks of the |
|-----|---------------------------|-----------------------------------|-------------|------|------------|-------------------------|
| No | Faculty | taught | Th | Pr | load | Inspector |
| 1 | Dr. D. D. Rishipathal | K Medi. Chem. III | 3 | 9 | 12 | |
| 2 | Dr. S. S. Sonawane | Pharma. Analysis-V | 3 | 9 | 12 | |
| 3 | Dr. S. S. Chhajed | Medicinal Chemistry I | 3 | 3 | 6 | |
| | | Pharma. Org. Chem. I | 3 | - | 3 | |
| 4 | Mrs. R. S. Kankate | API Technology | 3 | - | 3 | |
| | | Medicinal Chemistry I | - | 3 | 3 | |
| | | Pharma.Org. ChemIII | 3 | 9 | 12 | |
| 5 | Mr. S. D. Patil | Pharma. Analysis III | 3 | 9 | 12 | |
| 6 | Mr. S. B. Bhalerao | Pharma Biochem | 3 | 3 | 6 | |
| | | Pharma. Org. Chem. I. | - | 9 | 9 | |
| 7 | Mr. R.S. Ahire | Pharma Inorg. Chem | 3 | 9 | 12 | |
| 8 | Dr.(Mrs) N. A. Thombre | Sterile Products | 3 | 9 | 12 | |
| | | Physical Pharmaceutics I | 1 | - | 1 | |
| 9 | Dr. G. S. Deokar | Biopharm. and Pharmacokinetics | 3 | - | 3 | |
| 10 | Dr. M. P. Patil | Pharma. Juris. | 2 | - | 2 | |
| | | Industrial Pharmacy I | 1 | - | 1 | |
| 11 | Dr. S. P. Ahirrao | Industrial Pharmacy I | 2 | 9 | 11 | |
| | | Pharma. Juris. | 1 | - | 1 | |
| 12 | Dr. D. S. Bhambere | Pharmaceutics-I | 3 | 9 | 12 | |
| | | Pharma Business Mgt | 3 | - | 3 | |
| 13 | Mrs. S. R. Rupavate | Physical Pharmaceutics I | 2 | 6 | 8 | |
| | | Pharma Biochem. | - | 6 | 6 | |
| 14 | Mrs. S. P. Kakad | Pharma. Microbiology | 3 | 9 | 12 | |
| | | Physical Pharmaceutics I | - | 3 | 3 | |

| 15 | Mrs. G Y Patil | Modern Dispensing Practices | 3 | 9 | 12 | |
|----|---------------------------|--|---|---|----|--|
| | | Analy. Pharmacognosy & Extraction Tech. | - | 3 | 3 | |
| | | Human Anatomy Physiology I | - | 3 | 3 | |
| 16 | Dr. P. B. Udavant | Pharmacology- IV | 3 | 9 | 12 | |
| | | Pharmacology-I | 3 | - | 3 | |
| | | Human Anatomy Physiology I | - | 3 | 3 | |
| 17 | Ms. N. L. Dashputre | Pharmacology- II | 3 | 9 | 12 | |
| | | Human Anatomy Physiology I | 3 | 3 | 6 | |
| 18 | Dr. (Mrs.) S. N. Surse | Natural Drug Technology | 3 | 9 | 12 | |
| | | Analy Pharmacog & Extraction Tech. | 2 | - | 2 | |
| 19 | Mr. P.B. Pawar | Pharmacog & Phytochem-I | 3 | 9 | 12 | |
| | | Analy Pharmacog & Extraction Tech | 1 | 6 | 7 | |

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year 2016-17 | Year 2015-16 | Year 2014-15 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared | 35 | 41 | 35 |
| No. of Students Qualified | 05 | 05 | 07 |
| Percentage | 14.28 | 12 | 20 |

14. Whether the Institution has an Industry – Institution Interaction cellYesIf applicable please give the details for the previous YearYes

| Events | Details for the Previous Year (2016-17) |
|--|--|
| No. of Industrial visits | 06 |
| Industrial Tour | 00 |
| Industrial Training | 03 |
| No. of Resource Persons from the Industry for Guest Lectures | 15 |
| No. of Collaboration projects with Industry | 01 |

15. Percentage of students Placed through the College Placement Cell in the Last Three Years

| Year | Year 2016-17 | Year 2015-16 | Year 2014-15 |
|---------------------|--------------|--------------|--------------|
| No. of students | 28 | 29 | 32 |
| appeared for campus | | | |
| interview | | | |
| % Placed | 25 | 62.06 | 81.25 |

16. Whether Professional Society Activities are ConductedYes(Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies)Yes

Signature of the Head of the Institution

PART IV - PERSONNEL

TEACHING STAFF:

1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:

| Sl | | | aculty for B. Ph | Date of | Teaching | State | Sign of | |
|----------|----------------------------|------------------------|------------------|------------|----------------------------------|--------------------------------|----------------|---------------------------------|
| SI No | Name | Designat ion | Qualification | | Experience (Yrs.) After PG | Pharmacy Council Reg No. | the faculty | Remarks of the Inspectors |
| 1 | Dr. S. J. Kshirsagar | Principal | M Pharm, PhD | 11/03/2015 | 16 | 43933 | | |
| | Dr. D. D. Rishipathak | Associate Professor | M Pharm, PhD | 18/08/2006 | 11 | 64228 | | |
| 3 | Dr. S S. Sonawane | Associate Professor | M Pharm, PhD, | 11/12/2006 | 10.8 | 93364 | | |
| 4 | Dr. R. S. Kankate | Asstt. Professor | M Pharm, PhD | 04/08/2008 | 9 | 89993 | | |
| 5 | Dr. (Mrs.) N.A. Thombre | | M Pharm, PhD | 02/08/2006 | 12 | 56386 | | |
| 6 | | Asstt. Professor | M Pharm, PhD | 09/07/2007 | 10 | 75825 | | |
| | Dr. D.S. Bhambere | Asstt. Professor | M Pharm, PhD | 09/07/2009 | 8 | 87388 | | |
| 8 | Dr. (Mrs.) S.N. Surse | Asstt. Professor | M Pharm, PhD | 03/07/2007 | 10 | 114028 | | |
| 9 | Mrs. N. L. Dashputre | Asstt. Professor | M Pharm | 01/08/2008 | 9 | 114034 | | |
| 10 | Dr. (Mrs.) G. S. Deokar | Asstt. Professor | M Pharm, PhD | 14/09/2010 | 9 | 120097 | | |
| 11 | Dr. M. P. Patil | Associate Professor | M Pharm, PhD | 15/07/2011 | 12.5 | 155072 | | |
| 12 | Dr. P. B. Udavant | Associate Professor | M Pharm, PhD | 10/09/2011 | 10 | 117394 | | |
| 13 | Mr. S.D. Patil | Asstt. Professor | M Pharm | 02/08/2013 | 9 | 77403 | | |
| | Mrs. S. R. Rupvate | Asstt. Professor | M Pharm | 01/01/2015 | 3.5 | 95496 | | |
| 15 | Mrs. S. P. Kakad | Asstt. Professor | M Pharm | 20/08/2015 | 5 | 100955 | | |
| | Mrs. G. Y. Patil | Asstt. Professor | M Pharm | 23/07/2015 | 2 | 142509 | | |
| | Dr. S. S. Chhajed | Asstt. Professor | M Pharm, PhD | 01/12/2016 | 10 | 75108 | | |
| | Mr. S. B. Bhalerao | Asstt. Professor | M Pharm | 04/10/2016 | 0.9 | 159708 | | |
| | Mr. P. B. Pawar | Asstt. Professor | M Pharm | 14/09/2016 | 06 | 103168 | | |
| 20 | Mr. R.S. Ahire | Asstt. Professor | M Pharm | 05/07/2017 | 0.2 | 129751 | | |

| 21 | Mr. U. D. | Asstt. | M Pharm | 18/09/2017 | 2.5 | 189032 | Identified | |
|----|-----------|-----------|---------|------------|-----|--------|------------|--|
| | Ladhha | Professor | | | | | | |

2. Qualification and number of Staff Members

| Qualification | | | | | | |
|---------------|-----|---------------------------|--|--|--|--|
| M. Pharm | PhD | Others - Full Time | | | | |
| 09 | 12 | | | | | |

3. Teaching Staff required year wise exclusively for B.Pharm for intake of 100 Students.

| No. of staff required |
|-----------------------|
| 7 |
| 2 |
| 4 |
| 4 |
| 6 |
| 1 |
| 1 |
| 25 |
| 3 |
| |
| |

*Part time teaching staff for Mathematics, Biology and Computer Science can be appointed.

4. Staff Pattern for B. Pharm courses Department wise / Division wise:

| Department / Division | Name of the post | For strength | Provided by | Remarks of |
|------------------------------|------------------|--------------|-------------|-----------------|
| | | of 100 | the | inspection team |
| | | students | Institution | |
| Department of Pharmaceutics | Professor | 1 | 0 | |
| | Asso. Professor | 2 | 1 | |
| | Asst. Professor | 3 | 7 | |
| Department of Pharmaceutical | Professor | 1 | 0 | |
| Chemistry | Asso. Professor | 3 | 2 | |
| | Asst. Professor | 3 | 4 | |
| Department of Pharmacology | Professor | 1 | 0 | |
| | Asso. Professor | 2 | 1 | |
| | Asst. Professor | 1 | 1 | |
| Department of Pharmacognosy | Professor | 1 | 0 | |
| | Asso. Professor | 1 | 0 | |
| | Asst. Professor | 2 | 2 | |
| Department Pharma. Quality | Professor | 1 | 1 | |
| Assurance | Asso. Professor | 1 | 1 | |
| | Asst. Professor | 1 | 1 | |
| Department of Pharmaceutical | Asso. Professor | 1 | 0 | |
| Analysis | Asst. Professor | 1 | 0 | |

Professor: Asso. Professor: Asst. Professor

5. Selection criteria and Recruitment Procedure for Faculty:

| a. | Whether Recruitment Committee has been formed | Yes |
|----|---|-----|
| b. | Whether Advertisement for vacancy is notified in the Newspapers | Yes |
| c. | Whether Demonstration Lecture has been conducted | Yes |
| d. | Whether opinion of Recruitment Committee Recorded | Yes |

6.Details of Faculty Retention for:

| Name of Faculty Member | Period | % |
|--|-------------------------------|-------|
| | Duration of 15 yrs. and above | |
| Dr. Mrs. N. A. Thombre Dr. D. D. Rishipathak, Dr. S. S. Sonawane, Dr. S.N. Surse, Dr. S. P. Ahirrao | Duration of 10 yrs. and above | 25.00 |
| Dr. M P Patil, Dr. G. S. Deokar Dr. P.B. Udavant, Dr. D. S. Bhambere, Dr. R.S. Kankate, Mrs. N. L. Dashputre, | Duration of 5 yrs. and above | 30.00 |
| Dr. S. J. Kshirsagar, Mr. S. D. Patil Dr. S.S. Chhajed, Mr. S.B. Bhalerao, Mr. P. B. Pawar, Mrs. S.P. Kakad, Mrs. G. Y. Patil, Mrs. S. R. Rupvate, Mr. R. S. Ahire | Less than 5 yrs. | 45.00 |

7. Details of Faculty Turnover:

| | | 25% | Less than 25% |
|--------------------------|----------|---------|---------------|
| | than 50% | | |
| % of faculty retained in | Yes | | |
| last 3 Yrs | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Sl. | Designation | Required | Required | A | ailable | Remarks of the |
|-----|-------------------------|----------------|---------------|----------|---------------|------------------------|
| No. | | (Minimum) | Qualification | Number | Qualification | Inspection team |
| 1 | Laboratory Technician | 1 for each | D. Pharm | 06 | 02 D. Pharm, | |
| | | Dept | | | 04 B.Sc. | |
| 2 | Laboratory Assistants / | 1 for each Lab | SSLC | 08 | SSC | |
| | Attenders | (minimum) | | | | |
| 3 | Office Superintendent | 1 | Degree | 01 | M. Com MBA | |
| 4 | Accountant | 1 | Degree | 01 | M. Com | |
| 5 | Store keeper | 1 | D. Pharm/ | 02 | B.A | |
| | | | Degree | | | |
| 6 | Computer Data Operator | 1 | BCA / | 01 | Graduate | |
| | | | Graduate | | with Computer | |
| | | | with | | Course | |
| | | | Computer | | | |
| | | | Course | | | |
| 7 | Office Staff I | 1 | Degree | 01 | B. A. | |
| 8 | Office Staff II | 2 | Degree | | | |
| 9 | Peon | 2 | SSLC | 03 | SSC | |
| 10 | Cleaning personnel | Adequate | | Adequate | | |
| 11 | Gardener | Adequate | | Adequate | | |

8.Number of Non-teaching staff available for B. Pharm course for intake of 100 Students:

| 10. Whether facilities for Research / Higher studies are provided to the faculty? | Yes |
|---|-----|
| (Inspectors to verify documents pertaining to the above) | |
| 11. Whether faculty members are allowed to attend workshops and seminars? | Yes |
| (Inspectors to verify documents pertaining to the above) | |

13. Gratuity Provided

14. Details of Non-teaching staff members (list to be enclosed):

| Sl | Name | Designation | Qualification | Date of | Experience | Signature | Remarks of the |
|----|----------------------|-----------------------|------------------|------------|------------|-----------|----------------|
| No | | | | Joining | | | Inspector |
| 1 | Mr. N. R. Bhamre | Librarian | M Lib M Phil | 11/08/2006 | 11 | | |
| 2 | Ms. A. D. Kagade | Asst. Librarian | M Lib | 03/11/2008 | 8 | | |
| 3 | Mr. R. S. Phad | Store Keeper | BA | 07/08/2006 | 11 | | |
| 4 | Mr. H. M. Nikam | Lab Technician | D Pharm B Sc | 11/08/2006 | 11 | | |
| 5 | Mr. D. U. Nikam | Lab Technician | B Sc | 21/08/2006 | 11 | | |
| 6 | Mr. V. S. Gangurde | Lab Technician | B Sc | 03/09/2012 | 05 | | |
| 7 | Mrs. Y. D. Patil | Accountant | M Com MBA | 05/02/2008 | 8 | | |
| 8 | Mrs. V. M. Mane | Office Superintendent | M Com MBA | 20/07/2006 | 11 | | |
| 9 | Mrs. J S. Jadhav | Lib Attendant | BA LTC B Lib | 12/08/2006 | 11 | | |
| 10 | Mr. M. R. Kumawat | Lab. Attendant | 05 th | 04/06/2006 | 11 | | |
| 11 | Mr. G. A. Gaikwad | Office Assistant | 12 th | 11/09/2006 | 11 | | |
| 12 | Mr. V. R. Dubakwad | Lab. Attendant | 10 th | 15/10/2007 | 9 | | |
| 13 | Mr. S. K. Kharat | Lab. Attendant | MA | 15/12/2009 | 7 | | |
| 14 | Mr. N. K. Chavan | Lab. Attendant | BA | 07/09/2009 | 8 | | |
| 15 | Mr. S. M. Gangurde | Lab. Attendant | BA | 15/07/2010 | 6 | | |
| 16 | Mr. V. V. Wamne | Exam Clerk | BA | 11/08/2010 | 6 | | |
| 17 | Mr. J. B. Bhalerao | Lab Technician | D Pharm | 16/11/2010 | 6 | | |
| 18 | Mrs. P. S. Shinde | Lab Technician | M Sc | 14/01/2011 | 6 | | |
| 19 | Mr. K. D. Ahire | Lab Technician | BSc | 02/07/2012 | 25 | | |
| 20 | Mr. P. S. Govardhane | Lab. Attendant | B Com | 15/10/2006 | 11 | | |
| 21 | Mr. R. S. Badode | Lab. Attendant | FYBCom | 23/10/2012 | 4 | | |
| 22 | Mr. A. M. More | Lab. Attendant | FYBA | 30/12/2013 | 3 | | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Yes

Yes

Yes

PART V - DOCUMENTATION Records Maintained: Essential

| Sl. No | Records | Yes | No | Remarks of the Inspectors |
|--------|--|-----|----|---------------------------------|
| 1 | Admissions Registers | Yes | | |
| 2. | Individual Service Register | Yes | | |
| 3. | Staff Attendance Registers | Yes | | |
| 4. | Sessional Marks Register | Yes | | |
| 5. | Final Marks Register | Yes | | |
| 6. | Student Attendance Registers | Yes | | |
| 7. | Minutes of meetings- Teaching Staff | Yes | | |
| 8. | Fee paid Registers | Yes | | |
| 9. | Acquittance Registers | Yes | | |
| 10. | Accession Register for books and Journals in Library | Yes | | |
| 11. | Log book for chemicals and Equipment costing more than Rupees one lakh | Yes | | |
| 12. | Job Cards for laboratories | Yes | | |
| 13. | Standard Operating Procedures (SOP's) for Equipment | Yes | | |
| 14. | Laboratory Manuals | Yes | | |
| 15. | Stock Register for Equipment | Yes | | |
| 16. | Animal House Records as per CPCSEA | Yes | | |

PART - VI

1. Financial Resource allocation and utilization for the past three years:

(Audited Accounts for previous year to be enclosed)

| SI | (2015-16) (2016-17) | | T | Rs. | Expenditure in Rs. (2017-18) | | | Remarks of the Inspectors* | | |
|-----|---------------------|---------------|------------------|-----------------|---------------------------------|------------------|-----------------|----------------------------------|------------------|--|
| No. | Total budget | Recurring | Non Recurring | Total budget | Recurring | Non Returning | Total budget | Recurring | Non Returning | |
| | sanctioned | | | sanctioned | | 8 | sanctioned | | 8 | |
| 1 | 2,51,88,000/- | 2,02,88,000/- | 49,00,000/- | 2,65,00,000/- | 2,10,00,000/- | 55,00,000/- | 2,89,00,000/- | 2,30,00,000/- | 59,00,000/- | |

2. Total amount spent on chemicals and glassware for the past three years:

| Sl | Expenditure in Rs. (2015-16) | | Expenditure in Rs. (2016-17) | | | Expenditure in Rs (2017-18) | | | Remarks of the Inspectors* | |
|-----|---------------------------------|------------|---------------------------------|---------------------|------------|--------------------------------|---------------------|------------|----------------------------------|--|
| No. | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | |
| | budget allocated | | | budget allocated | | | budget allocated | | | |
| 1 | Chemicals | 1,18,500/- | 1,58,258/- | Chemicals | 1,64,500/- | 1,13,377/- | Chemicals | 1,70,000/- | In process | |
| 2 | Glassware | 1,18,500/- | 1,58,258/- | Glassware | 1,64,500/- | 81,782/- | Glassware | 1,75,000/- | In process | |

3. Total amount spent on equipments for the past three years: (Enclose purchase invoice)

| SI | Expenditure in Rs. (2015-16)Expenditure in Rs. (2016-17) | | Exj | Remarks of the Inspectors* | | | | | | |
|-----|--|------------|------------|----------------------------------|------------|------------|------------------------------|------------|------------|--|
| No. | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | |
| 1 | Equipment | 4,00,000/- | 3,90,145/- | Equipment | 3,00,000/- | 1,14,167/- | Equipment | 3,20,000/- | In process | |

| Sl No. | Expenditure in Rs. (2015-16) | | | Expenditure in Rs. (2016-17) | | | Expenditure in Rs (2017-18) | | | Remarks of the Inspectors* |
|-----------|---------------------------------|------------|----------|---------------------------------|------------|------------|--------------------------------|------------|------------|----------------------------------|
| | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | Total | Sanctioned | Incurred | |
| | budget | | | budget | | | budget | | | |
| | allocated | | | allocated | | | allocated | | | |
| 1 | Books | 1,00,000/- | 49,520/- | Books | 2,50,000/- | 2,40,961/- | Books | 2,60,000/- | In Process | |
| 2 | Journals | 1,00,000/- | 29,602/- | Journals | 1,00,000/- | 66,730/- | Journals | 1,06,000/- | In Process | |

4. Total amount spent on Books and Journals for the past three years:

*Last three years including this academic year till the date of inspection

PART VII – EQUIPMENT AND APPARATUS

Department wise list of minimum equipments required for B. Pharm (for a batch of 20 students)

DEPARTMENT OF PHARMACOLOGY Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|--|-------------------|---------------------|------------------------------|
| 1 | Microscopes | 20 | 13 | Yes | |
| 2 | Haemocytometer with Micropipettes | 20 | 24 | Yes | |
| 3 | Sahli's haemocytometer | 20 | 20 | Yes | |
| 4 | Hutchinson's spirometer | 01 | 1 | Yes | |
| 5 | Sphygmomanometer | 10 | 11 | Yes | |
| 6 | Stethoscope | 10 | 11 | Yes | |
| 7 | Permanent Slides for various tissues | One pair of each tissue Organs and endocrine glands One slide of each organ system | 42 | Yes | |
| 8 | Models for various organs | One model of each organ system | 6 | Yes | |
| 9 | Specimen for various organs and systems | One model for each organ system | 1 | Yes | |
| 10 | Skeleton and bones | One set of skeleton and one spare bone | 2 | Yes | |
| 11 | Different Contraceptive Devices and Models | One set of each device | 3 | Yes | |
| 12 | Muscle electrodes | 01 | 1 | Yes | |
| 13 | Lucas moist chamber | 01 | 1 | Yes | |
| 14 | Myographic lever | 01 | 0 | | |
| 15 | Stimulator | 01 | 1 | Yes | |
| 16 | Centrifuge | 01 | 1 | Yes | |
| 17 | Digital Balance | 01 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 01 | 3 | Yes | |
| 19 | Sherrington's Kymograph Machine / Polyrite | 10 | 0 | | |

Signature of the Head of the Institution

Signatures of the Inspectors

| 20 | Sherrington Drum | 10 | 18 | Yes | |
|----|--|-----------------|----|-----|--|
| 21 | Perspex bath assembly (single unit) | 10 | 21 | Yes | |
| 22 | Aerators | 10 | 20 | Yes | |
| 23 | Computer with LCD | 01 | 1 | Yes | |
| 24 | Software packages for experiment | 01 | 1 | Yes | |
| 25 | Standard graphs of various drugs | Adequate number | 3 | Yes | |
| 26 | Actophotometer | 01 | 1 | Yes | |
| 27 | Rotarod | 01 | 1 | Yes | |
| 28 | Pole climbing apparatus | 01 | 1 | Yes | |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 01 | 1 | Yes | |
| 30 | Convulsiometer | 01 | 1 | Yes | |
| 31 | Plethysmograph | 01 | 0 | | |
| 32 | Digital pH meter | 01 | 1 | Yes | |

Apparatus:

| Sl. No. | Name | Minimum required No.s | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Folin-Wu tubes | 60 | 0 | | |
| 2 | Dissection Tray and Boards | 10 | 1 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 0 | | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes | |
| 5 | Levers, cannulae | 20 | 20 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

DEPARTMENT OF PHARMACOGNOSY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Microscope with stage micrometer | 20 | 15 | Yes | |
| 2 | Digital Balance | 02 | 2 | Yes | |
| 3 | Autoclave | 02 | 2 | Yes | |
| 4 | Hot air oven | 02 | 2 | Yes | |
| 5 | B.O.D.incubator | 01 | 1 | Yes | |
| 6 | Refrigerator | 01 | 1 | Yes | |
| 7 | Laminar air flow | 01 | 1 | Yes | |
| 8 | Colony counter | 02 | 1 | Yes | |
| 9 | Zone reader | 01 | 1 | Yes | |
| 10 | Digital pH meter | 01 | 1 | Yes | |
| 11 | Sterility testing unit | 01 | 0 | | |
| 12 | Camera Lucida | 20 | 15 | Yes | |
| 13 | Eye piece micrometer | 20 | 17 | Yes | |
| 14 | Incinerator | 01 | 1 | Yes | |
| 15 | Moisture balance | 01 | 1 | Yes | |
| 16 | Heating mantle | 20 | 15 | Yes | |
| 17 | Flourimeter | 01 | 1 | Yes | |
| 18 | Vacuum pump | 02 | 1 | Yes | |
| 19 | Micropipettes (Single and multi channeled) | 05 | 2 | Yes | |
| 20 | Micro Centrifuge | 01 | 0 | | |
| 21 | Projection Microscope | 01 | 0 | | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Reflux flask with condenser | 20 | 24 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 4 | Yes | |
| 4 | Soxhlet apparatus | 10 | 8 | Yes | |
| 6 | TLC chamber and sprayer | 10 | 19 | Yes | |
| 7 | Distillation unit | 01 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.Signature of the Head of the InstitutionSignatures of the Inspectors

DEPARTMENT OF PHARMACEUTICAL CHEMISTRY

Equipment:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Hot plates | 05 | 2 | Yes | |
| 2 | Oven | 03 | 2 | Yes | |
| 3 | Refrigerator | 01 | 1 | Yes | |
| 4 | Analytical Balances for demonstration | 05 | 6 | Yes | |
| 5 | Digital balance 10mg sensitivity | 10 | 3 | Yes | |
| 6 | Digital Balance (1mg sensitivity) | 01 | 1 | Yes | |
| 7 | Suction pumps | 06 | 2 | Yes | |
| 8 | Muffle Furnace | 01 | 3 | Yes | |
| 9 | Mechanical Stirrers | 10 | 11 | Yes | |
| 10 | Magnetic Stirrers with Thermostat | 10 | 3 | Yes | |
| 11 | Vacuum Pump | 01 | 1 | Yes | |
| 12 | Digital pH meter | 01 | 1 | Yes | |
| 13 | Microwave Oven | 02 | 1 | Yes | |

Apparatus

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|-------------------|---------------------|---------------------------|
| 1 | Distillation Unit | 02 | 1 | Yes | _ |
| 2 | Reflux flask and condenser single necked | 20 | 48 | Yes | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 35 | Yes | |
| 4 | Burettes | 100 | 40 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 25 | 25 | Yes | |
| 6 | Nesslers Cylinders | 50 | 25 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Signature of the Head of the Institution

DEPARTMENT OF PHARMACEUTICS Equipment:

| Sl. No. | Name | Minimum Required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|--------------------------|-------------------|---------------------|------------------------------|
| 1 | Mechanical stirrers | 20 | 5 | Yes | |
| 2 | Homogenizer | 10 | 4 | Yes | |
| 3 | Digital balance | 05 | 5 | Yes | |
| 4 | Microscopes | 10 | 5 | Yes | |
| 5 | Stage and eye piece micrometers | 15 | 15 | Yes | |
| 6 | Brookfield's viscometer | 01 | 1 | Yes | |
| 7 | Tray dryer | 01 | 1 | Yes | |
| 8 | Ball mill | 01 | 1 | Yes | |
| 9 | Sieve shaker with sieve set | 01 | 1 | Yes | |
| 10 | Double cone blender | 01 | 1 | Yes | |
| 11 | Propeller type mechanical agitator | 05 | 0 | | |
| 12 | Autoclave | 01 | 1 | Yes | |
| 13 | Steam distillation still | 01 | 1 | Yes | |
| 14 | Vacuum Pump | 01 | 1 | Yes | |
| 15 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, | 10 sets | 2 | Yes | |
| 16 | Tablet punching machine | 01 | 2 | Yes | |
| 17 | Capsule filling machine | 01 | 1 | Yes | |
| 18 | Ampoule washing machine | 01 | 0 | | |
| 19 | Ampoule filling and sealing machine | 01 | 2 | Yes | |
| 20 | Tablet disintegration test apparatus IP | 02 | 1 | Yes | |
| 21 | Tablet dissolution test apparatus IP | 01 | 2 | Yes | |
| 22 | Monsanto's hardness tester | 02 | 1 | Yes | |
| 23 | Pfizer type hardness tester | 01 | 0 | | |
| 24 | Friability test apparatus | 01 | 1 | Yes | |
| 25 | Clarity test apparatus | 01 | 0 | | |

| 26 | Ointment filling machine | 01 | 1 | Yes | |
|----|---|---------|----|-----|--|
| 27 | Collapsible tube crimping machine | 01 | 1 | Yes | |
| 28 | Tablet coating pan | 01 | 1 | Yes | |
| 29 | Magnetic stirrer, 500ml and 1 liter capacity with | 05 EACH | 8 | Yes | |
| | speed control | 10 | | | |
| 30 | Digital pH meter | 01 | 1 | Yes | |
| 31 | All purpose equipment with all accessories | 01 | 1 | Yes | |
| 32 | Aseptic Cabinet | 01 | 1 | Yes | |
| 33 | BOD Incubator | 02 | 1 | Yes | |
| 34 | Bottle washing Machine | 01 | 0 | | |
| 35 | Bottle Sealing Machine | 01 | 0 | | |
| 36 | Bulk Density Apparatus | 02 | 1 | Yes | |
| 37 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes | |
| 38 | Capsule Counter | 02 | 1 | Yes | |
| 39 | Energy meter | 02 | 4 | Yes | |
| 40 | Hot Plate | 02 | 2 | Yes | |
| 41 | Humidity Control Oven | 01 | 2 | Yes | |
| 42 | Liquid Filling Machine | 01 | 1 | Yes | |
| 43 | Mechanical stirrer with speed regulator | 02 | 2 | Yes | |
| 44 | Precision Melting point Apparatus | 01 | 1 | Yes | |
| 45 | Distillation Unit | 01 | 1 | Yes | |

Apparatus:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Ostwald's viscometer | 20 | 42 | Yes | |
| 2 | Stalagmometer | 20 | 30 | Yes | |
| 3 | Desiccator* | 10 | 5 | Yes | |
| 4 | Suppository moulds | 20 | 31 | Yes | |
| 5 | Buchner Funnels (Small, medium, large) | 05 each | 02 | Yes | |
| 6 | Filtration assembly | 01 | 1 | Yes | |
| 7 | Permeability Cups | 05 | 0 | | |
| 8 | Andreason's Pipette | 05 | 0 | | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

Signature of the Head of the Institution

Signatures of the Inspectors

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|-------------------|---------------------|------------------------------|
| 1 | Orbital shaker incubator | 01 | 0 | | |
| 2 | Lyophilizer (Desirable) | 01 | 0 | | |
| 3 | Gel Electrophoresis | 01 | 1 | Yes | |
| | (Vertical and Horizontal) | 0.1 | 0 | | |
| 4 | Phase contrast/Trinocular Microscope | 01 | 0 | | |
| 5 | Refrigerated Centrifuge | 01 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 01 | 0 | | |
| 7 | Tissue culture station | 01 | 0 | | |
| 8 | Laminar airflow unit | 01 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious | 01 | 1 | Yes | |
| 10 | Rheometer | 01 | 0 | | |
| 11 | Viscometer | 01 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 01 each | 1 | Yes | |
| 13 | Sonicator | 01 | 1 | Yes | |
| 14 | Respinometer | 01 | 0 | | |
| 15 | BOD Incubator | 01 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 01 | 1 | Yes | |
| 17 | Micro Centrifuge | 01 | 0 | | |
| 18 | Incubator water bath | 01 | 0 | | |
| 19 | Autoclave | 01 | 1 | Yes | |
| 20 | Refrigerator | 01 | 1 | Yes | |
| 21 | Filtration Assembly | 01 | 1 | Yes | |
| 22 | Digital pH meter | 01 | 1 | Yes | |

PHARMACEUTICAL BIOTECHNOLOGY

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

CENTRAL INSTRUMENTATION ROOM:

| Sl. No. | Name | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|------------|--|--------------------------|-------------------|---------------------|------------------------------|
| 1 | Colorimeter | 01 | 2 | Yes | |
| 2 | Digital pH meter | 01 | 1 | Yes | |
| 3 | UV- Visible Spectrophotometer | 01 | 2 | Yes | |
| 4 | Flourimeter | 01 | 1 | Yes | |
| 5 | Digital Balance (1mg sensitivity) | 01 | 1 | Yes | |
| 6 | Nephelo Turbidity meter | 01 | 1 | Yes | |
| 7 | Flame Photometer | 01 | 1 | Yes | |
| 8 | Potentiometer | 01 | 1 | Yes | |
| 9 | Conductivity meter | 01 | 2 | Yes | |
| 10 | Fourier Transform Infra Red Spectrometer | 01 | 1 | Yes | |
| | (Desirable) | | | | |
| 11 | HPLC | 01 | 1 | Yes | |
| 12 | HPTLC (Desirable) | 01 | 0 | | |
| 13 | Atomic Absorption and Emission spectrophotometer | 01 | 0 | | |
| 14 | Biochemistry Analyzer (Desirable) | 01 | 0 | | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 01 | 0 | | |
| 16 | Deep Freezer (Desirable) | 01 | 1 | Yes | |
| 17 | Ion- Exchanger | 01 | 0 | | |
| 18 | Lyophilizer (Desirable) | 01 | 0 | | |

| Observation of the Inspectors: | | |
|--|--|--|
| | | |
| Compliance of the last recommendations by Inspectors | | |
| | | |

| Specific observations if not complied | |
|---------------------------------------|--|
| | |

Signature of Inspectors:

1

2.

Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
- 2. The team is requested to record their comments only after physical verification of records and details.